

# THE EDMONTON CHURCHMAN

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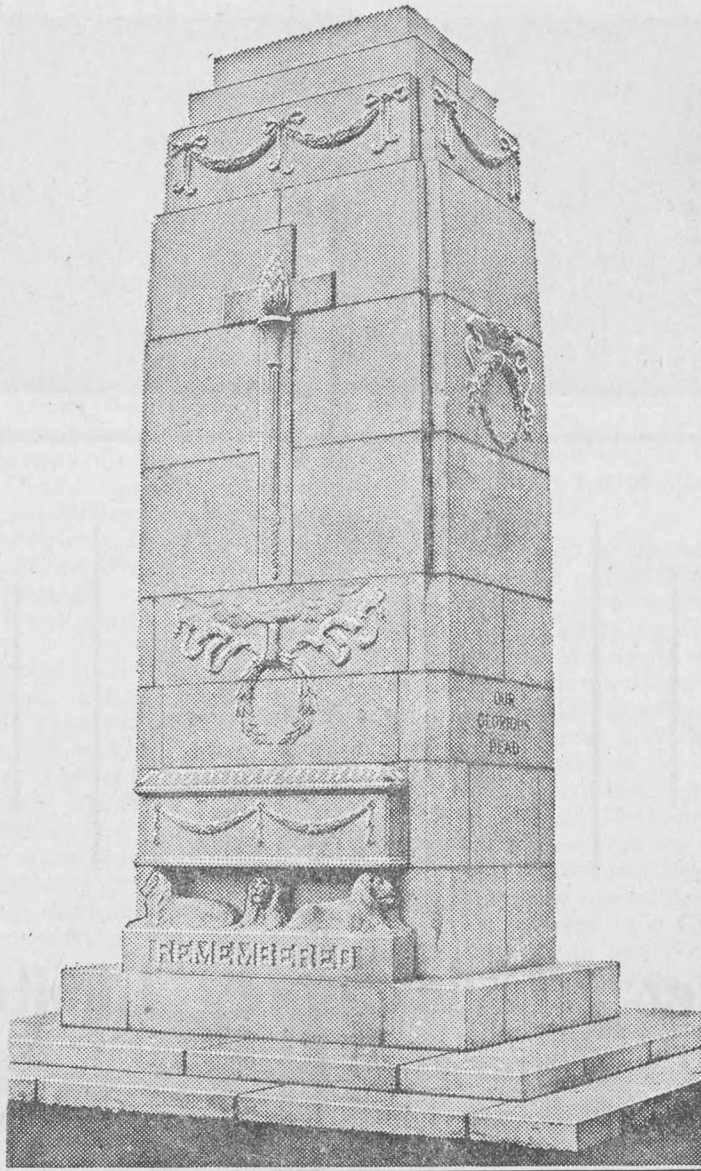
Diocese of Edmonton

Volume III, No. 10

EDMONTON, ALBERTA

NOVEMBER, 1947

## THE CENOTAPH AT EDMONTON



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## The Bishop's Page

My dear People:

My subject this month is the Cathedral. It marks the beginning of something which I shall never forget and will do my best to see that you will never forget. At a recent meeting of the Executive Committee of the diocese we had a full and frank discussion of this matter of a Cathedral Church for the diocese. At that meeting it was made clear to me that the time has arrived when the whole diocese must accept responsibility for the building of a worthy Cathedral Church—beautiful in form, centrally located, performing a symbolic religious function for the whole community and for the place of our communion in it. The design must be such as to inspire all our people to work steadily for its completion. The accommodation both for worship and for the other activities of the diocese must be such as to meet the aspirations and the needs of a great and growing city for generations to come.

The first step, to be taken immediately, is a consultation upon the question of the final design. The present tentative plans were made by Mr. Herbert Story, the veteran warden of All Saints'. Mr. Story naturally desires that the plans shall be critically examined and that the final plan should meet the test of criticism before the next stage of the work is begun. When a plan is approved the work will be divided into stages in the order of their urgency. It is intended to begin the first stage in the spring of 1948.

All that has been done up to the present has been initiated and carried through by the Cathedral congregation. The present foundation structure is valued at \$65,000 and in addition the building fund committee has in hand towards the next stage approximately \$20,000. I think you will agree the congregation has made a good beginning and that as a diocese we stand heavily in their debt. We can only properly show our appreciation by taking in hand and carrying through, with their co-operation, the plans for the completed structure.

I propose, therefore, to appoint a committee which will represent the whole diocese. This group will be responsible for organizing every aspect of the work to be done. The scope of its plans and activities will involve in some degree every organization and every individual Anglican within the diocese. Until the next stage of the building is completed we cannot rest.

Your Executive Committee feels as I do that when an inspiring plan is presented, and properly understood, the devotion and generosity of our people will be aroused to meet it.

I commend to your serious attention the following factors. The Cathedral is a shrine recalling the part played by the Church in the making of the community. By its form it must exhibit the Christian Faith as commensurate with the other major interests of the community whose institutions are concentrated in the down town centre. It will interpret the concerns of Christianity in city-wide dimensions. Its Christian message will gain added power and authority by reason of its position in the city.

It is pertinent to observe that mere size is quite irrelevant. Its true function is to combat the philosophy of "bigness" by which the unregenerate world is bedevilled. We have in our lifetime seen the disastrous results of our obsession with mere size—big business—big unions—big armies. The Cathedral Church will stand for the slow but sure moral forces of the world against the lust for power. By its presence it bears witness to the power of "the good," "the true," and "the beautiful."

In the midst of the business of life our Cathedral will call out—"What shall it profit a man if he gain the whole world and lose his own soul?" It will say clearly by its presence in the centre of commerce and industry that "making money" is not a sufficient motive for life and that no man or system which is self-centred can be free from strife and unrest. With no thought of gain or desire for power it will seek to serve the true welfare of the community.

In short, the Cathedral will interpret God to City. Men are craving to know God. For only the people who know their God can do the things which just now are calling to be done. No greater honour can come to a Church than to be of that company who in every age have erected sanctuaries to His Glory to be His dwelling place among the sons of men—interpreters of God.

God wills to do a great work in and through this Church of ours.

Yours faithfully,

*Walter Schumlin*



# The Edmonton Churchman

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Vol. 3



No. 10

## Editorial

### REMEMBRANCE DAY, 1947

Throughout our Dominion and Empire, and in other parts of the world, Remembrance Day will be observed with deep reverence and gratitude.

Year by year for more than a quarter of a century we have been keeping this day, a **tribute** to those of our fellows who gave their lives in the great cause of liberty and freedom; a **reminder** lest we forget amid all the busy-ness and distractions of modern life the debt we owe and can never repay; a **pledge** that so far as our human efforts can avail their sacrifice shall not have been in vain.

As a result of a Second World War the day has become for us doubly significant. New names have been added to the Roll of Honour, as another generation of men were called to the colours to defend our liberty and to save our world from the threat of a hideous tyranny. They did not seek to be warriors in the old meaning of that word. They were, in the main, men of peace, brought up in the ways of peace, men who had pledged their

lives to the cause of peace but now compelled in the name of peace to go out and withstand the greatest military might the world had ever seen. They gave their lives in the great conflict and in doing so, gave us our liberty and another chance to build, under God, a civilization free from the recurrent evil of war.

On Remembrance Day we shall be honouring their memory, their "lesser calvaries"—for they died for you and me—and we shall remember who they were and what they did. They were not stained-glass-window saints with halos; they came from homes like our homes; men of every class and profession. Some were students straight from school or university; some had worked in the factory, in the mines, in the stores, in offices. Some had enjoyed great privileges; others had always worked hard. They marched to their graves in a community of resolution, self-sacrifice and high endeavour.

"Rich men and poor men in one great brotherhood  
Of arms and faith for this their sacred soil.  
Steadfast through earth's darkest hour they stood  
That we might reap the harvest of their toil."

"Blow out, you bugles, over the rich dead!  
There's none of these so lonely and poor of old,  
But dying, has made us rarer gifts than gold.  
These laid the world away; poured out the red

"Sweet wine of youth; gave up the years to be  
Of work and joy, and that un hoped serene  
That men call age; and those who would have  
been

Their sons, they gave, their immortality."

On November 11th, we shall pray that, even in our blindness, we shall not forget the debt we owe. It is so easy, when the danger has passed, to forget there ever was any danger. Men pray to God in the hours of extremity, and forget Him in the days of deliverance. There is no honour in mere lip service. We read recently of a clergyman who, during the years between the wars, happened to be riding on the top of a London bus that drove past the Cenotaph. He raised his hat as a token of respect and gratitude for all that great memorial stands for, and then with surprise noted that he was the only man on the top of the bus who did so. At the foot of the Cenotaph there were many flowers and wreaths, and the inscription, "Lest We Forget." It does not do for any of us to be censorious, but we must become disappointed when men allow petty disputes and troubles to blind their eyes to their need for continual thanksgiving to God for the sacrifices of noble men. "Lest We Forget" is not a burden to be carried, a perpetual duty to be performed. It is a banner to be carried, showing forth the truth that our peace and the peace of our children will not be achieved by the mere signing of treaties and pacts, but only by the solemn dedication of our lives to the cause of Peace.





# DIOCESAN NEWS



## The Reverend C. F. W. Goddard Appointed to St. Andrew's, Camrose, and St. Dunstan's, Bittern Lake

The Bishop announces the appointment of the Reverend C. F. W. Goddard as Rector of Camrose and Bittern Lake to succeed the Reverend Canon Albert Wallis who has been appointed Rector of St. Luke's, Edmonton. Mr. Goddard is a graduate in Theology of St. Chad's College, Regina and is a native of the City of Regina. He has served throughout his ordained ministry in the diocese of Qu-Appelle, for the past five years at St. Michael's, Moose Jaw. Since graduation he has qualified for the degree of S.Th.

Mr. Goddard with his wife and small son will move to Camrose during the first week in December. His first services will be on December 7th. The Bishop will induct him at the evening service on that day.

We bid Mr. Goddard and his family a warm welcome to the diocese and pray God's blessing on their life and work.

## Induction of the Reverend G. D. Kelly, St. Paul's, Jasper Place

Accompanied by the Chancellor and the Venerable S. F. Tackaberry, the Bishop inducted the Rev. G. D. Kelly into the Parish of St. Paul's, Jasper Place, Edmonton, on Sunday evening, October 5th. The Chancellor read the Letters of Institution and the Arch-deacon preached the sermon.

It is a matter for thanksgiving that St. Paul's has the full time services of such a gifted priest. There is every evidence that the Parish will quickly outgrow their present building—a parish hall being used as a church—and will need their new church quite soon. They are planning and working to this end.

## The Bishop

Our Bishop was elected recently as a member of the Executive Committee of the G.B.R.E. and will attend his first meeting of the Committee in Toronto on Wednesday, 19th of November.

## Ordination



The Rev. Howard W. Buchner

The Rev. Howard W. Buchner, assistant to the Dean, will be ordained a Priest in the Church of God on Sunday morning, November 30th, Advent Sunday, at 11 a.m.

The Bishop asks that prayers be offered for Howard Wendel Buchner, throughout the diocese, on Sundays, November 23rd and 30th.

## Mannville Anniversary

Christ Church, Mannville (The Rev. V. P. Cole) will hold Fortieth Anniversary services on Sunday, November 16th. The Bishop will attend the celebrations and preach the sermon. Mr. Harry Thomas of Mannville has written an interesting account of the parish, published in this number of the Churchman. We extend hearty congratulations and best wishes to the Rector and his people.

## Canon W. H. Hatfield

The Bishop has announced that Canon W. H. Hatfield has been made a Canon Emeritus. This recognition of his long service in the diocese will bring great pleasure to his many friends here and will serve also to maintain a link with him in his rather distant missionary undertaking. We congratulate him and rejoice that he will continue to bear the title by which he is affectionately known to us.

## St. John the Baptiste, Rife

The Bishop visited the Parish on July 20th and celebrated the Holy Communion. This was Mr. Destrube's last service with us before leaving for Vancouver Island where he has taken up his residence. We reluctantly said farewell. The death of Mrs. Destrube and the removal of Mr. Destrube mark the close of a memorable chapter in our parish story. Those of us who remain intend to carry on even though we shall always miss their personal leadership.

Harvest Service with Holy Communion was celebrated by the Bishop on Sunday, October 12th. The Church was fittingly decorated for the occasion. We had to sing our service without the organ, Mrs. Chester being unable to come. At the last minute a party of six communicants arrived from Glendon to make their communion and to swell the chorus of thanksgiving.

## Archbishop Adams to Take Charge of Yukon Diocese

The Most Reverend W. R. Adams, Archbishop of Kootenay, has tendered his resignation, and accepted a new appointment as Bishop of the Yukon. (The Yukon Diocese has been without a Bishop since the death of Bishop Geddes.)

It is probable that a new arrangement of Diocesan boundaries in the North-West will be made in the near future, resulting in the amalgamation of the Yukon Diocese with some other Diocese. Archbishop Adams, who feels he is nearing the age of retirement, has generously volunteered to be responsible for the episcopal duties in Yukon until the new plans for the north-west have been completed.

## BROADCASTING

Nov. 2—All Saints' .....	CJCA
9—St. Faith's .....	CFRN
16—Holy Trinity .....	CJCA
30—Christ Church .....	CJCA
Dec. 7—All Saints' .....	CJCA

### Ashmont

Harvest Communion was celebrated by the Bishop on Sunday, October 12. A good congregation joined in the service. We were glad to welcome some communicants from Smoky Lake who came fifty miles for the service.

### Beaver River School District

The Harvest Service was held this time at the home of Mr. and Mrs. Griffith at Goodridge. The Bishop kindly called at the Galway's and picked up a good part of the congregation. Six adults and four children made the journey to Goodridge. We were obliged to unload the passengers three times en route at bad spots in the road but reached our destination in good time for the service. The threshers were working at the Midwinter's so they were not able to join us and Mr. Harwood was away from home. Our congregation finally numbered eighteen. We received our communion with deep thanksgiving and then spent an hour in happy fellowship.

### Hattonford

The Bishop conducted our Harvest Communion Service at 2.30 p.m. on Wednesday, October 15th. Mr. Carl Larsen the Lay Reader, accompanied the Bishop from Mackay. The infant daughter of Mr. and Mrs. Oswald Ford was baptized—Valeria—before the service. The organ has finally been put completely out of commission by the mice but the singing was good. The church looks very smart in its new coat of paint outside and was very beautifully decorated for the occasion. We are grateful to the Bishop for his kindness in coming for this service.

## CALENDAR

### NOV.

- 1 All Saints' Day
  - 2 22nd SUNDAY AFTER TRINITY
  - 9 23rd SUNDAY AFTER TRINITY
  - 16 24th SUNDAY AFTER TRINITY
  - 23 SUNDAY NEXT BEFORE ADVENT
  - 30 1st SUNDAY IN ADVENT
- St. Andrew's Day transferred to  
December 1st

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### Diocesan Prayer Calendar

In order that all parishes may regularly join in our Diocesan Prayer Fellowship, the following prayer is suggested for use, and is arranged so that the special petition each week may be included.

Almighty God, the giver of all things, send Thy blessing, we beseech Thee, upon Thy Church throughout this Diocese; the Bishop, the Clergy, all Lay Workers, and all who belong to the Fellowship of Christ's Flock, and especially .....  
May Thy Fatherly Hand ever be over us, and may Thy Holy Spirit guide us in our work, that Thy name may be ever glorified. Through Jesus Christ our Lord. Amen.

#### November 2nd:

The Parish of St. Catherine's, Edson at present without a resident Clergyman.

#### November 9th:

St. Mary's Parish, Edmonton, and the Vicar, the Rev. William Elkin.

#### November 16th:

The Parish of Christ Church, Mannville, which on this day is celebrating its fortieth anniversary, and the Vicar, the Rev. V. P. Cole.

#### November 23rd:

The Rev. Howard Wendel Buckner, of All Saints' Cathedral, who is shortly to be advanced to the Priesthood.

#### November 30th:

The Rev. Howard Wendel Buckner, who this day is to be ordained Priest at the Cathedral Church of All Saints'.

Also the Parish of St. Andrew's, Camrose on their Patronal Festival.

#### December 7th:

The Parish of St. Luke's, Edmonton, and their new Rector, Canon A. Wallis.

### TRY THIS ONE

In a certain Diocese there are the Bishop, the Dean, an Archdeacon and a Canon. Their names are Black, Jones, Robinson and Green, but not respectively.

The Archdeacon is a more popular preacher than Jones, but not as good as Black. The Dean is engaged to Black's daughter. The Robinson's only child attends a boy's school in Toronto. The Canon has two children. The Archdeacon's wife is very friendly with Mrs. Robinson. What are the names of the Bishop, Dean, Archdeacon and Canon? (Solution on page 8).

### ANNUAL S.S. RALLY AT CATHEDRAL

The Annual Rally of Sunday School children took place on Children's Day, Sunday, Oct. 21st in the Cathedral. About six hundred children were present, and junior choristers from the different churches formed the choir. The Service was conducted by the Bishop and the Dean, and the address was given by the Rev. L. A. C. Smith.

The Bishop presented prizes and banners to the successful scholars and schools. Unfortunately at least half of the prizewinners were not able to be present to receive their awards, but for the first time those who were present received the applause of the other children.

#### Dominion Prize—

Gordon Wilson, St. Peter's, Senior No. 11.

#### Bishop's Prize—

Eleanor Lomas, St. Andrew's, Camrose, Snior Uniform.

#### D.B.R.E. Prizes—

Carol Nicol, Holy Trinity, Junior No. 6; Shirley Girling, Holy Trinity, Junior No. 8; Doreen Martins, St. Luke's, Senior No. 9; Joy Warner, St. Faith's, Senior No. 10; Norman Jean Hammond, All Saints', Junior No. 7; George Holt, St. George's, Fort Saskatchewan, Junior Bible Class.

#### Sunday School by Post—

Beth Tyler, Kitscoty, Junior Graded and Uniform; Violet Breaden, Fawn Lake, Senior; Malcolm Kent, Marwayne, Junior Bible Class.

#### Anglican Teachers' Association Prizes (Work Books)—

Senior: Joan Bryant, Holy Trinity, Edmonton.

Junior: Kathleen Thomson, Holy Trinity, Tofield; David Ward, Holy Trinity, Edmonton.

Junior Special: Elizabeth Werry, St. John's.

Primary: Lynne Farnham, St. Peter's; Leonard Pheasey, Holy Trinity, Edmonton.

Beginners: Roger Nainby, Holy Trinity, Edmonton; Bobby Taylor, Holy Trinity, Edmonton.

Banners: St. Mary's S.S. (Senior); Christ Church Juniors (Junior).

He who conquers others is strong but not as strong as he who conquers himself.

# Christ Church, Mannville

"The Church sawn in two"

By Harry Thomas

This month Christ Church, Mannville, celebrates its Fortieth Anniversary and it seems fitting that its story should be the first amongst our Diocesan Parish Histories to be published in the Edmonton Churchman.

To write down what a person remembers on the prairies more than forty years ago is not very easy, but there are always some incidents that stand out vividly: for instance, our first Church Service in a log shack. Such an incident is not easily forgotten when only a year previously one left a Cathedral, several hundred years old, with its towering roof and beautiful windows. In those first days the bald prairie looked desolate with very little evidence of civilization. A hamlet, with a few small buildings and some tents—that was Mannville. No railway, telephone, telegraph, post office or doctor. Isolated from the outside world indeed, but there was a wonderful compensation; a man by rising early could see the sun rise and be awed by its beauty and grandeur; he could feel the presence of his Creator and that he and his soul were face to face with God. There might be no Church, but there would be a desire for corporate worship.

Our first Service was held in the home of the late Mr. and Mrs. J. E. Williams, who did all that was humanly possible to encourage us to build a Church of our own. This was in 1906 when various Church authorities began to take notice of our existence and it was bewildering to have student ministers arrive from four different denominations all anxious to have a Church built. Consequently this became a matter of competition, something most unfortunate as there was not support for all.

Our own first student minister was Mr. Sydney Deacon, who, after his Ordination, devoted himself to work on an Indian Reserve in Saskatchewan. Like a number of Mannville's former Vicars, he is now living in retirement in his own home in England. He came to the Parish in 1907, working under the Reverend W. E. Gilbert then at Vermilion, and we were sorry to lose Mr. Deacon as he had a charm which



endeared him to all. One of the difficulties of those early days was transportation, and as the late Canon Scott suggests in his book "The war as I saw it", the student minister had to solace himself with the expectation that 'the Lord would provide'.

In 1907 Mannville was in the Diocese of Saskatchewan, then the Charge of Bishop Newnham, and in the Deanery of Archdeacon Lloyd. Bishop Newnham's first visit to us was on August 8th, 1907. In the early part of that year a meeting of Anglicans had been called; there were nine present, four of them from the country. The Reverend W. E. Gilbert placed before us an offer of £30 from the Colonial and Continental Church Society as a nucleus of a fund to erect our own Church. It was estimated that a building would cost about \$500.00 without land. After much discussion, it was decided to accept the offer, but it was not a unanimous decision. The deciding factor was that if we did not accept the grant we should lose it entirely, but the settlement was young, had not reached the productive state, and we were not aware of our numerical strength. We received two lots on the south side of the railway track as a gift from an Edmonton real estate firm which was trying to float a townsite in opposition to the C.N.R. one on the north side, but the latter would not grant a crossing through its fence for the convenience of residents on either side, so forcing them to make a detour.

The late Lt.-Col. C. Y. Weaver, a homesteader and agent for the firm, secured this for us, but it was soon apparent that the Church on the south side and a congregation on the north side of the railway track was detrimental to the welfare of the Church, and so in 1908 permission was obtained to purchase two lots on the north side with the object of moving over at some future time. Permission was also granted to borrow \$270.00 on building account and the final \$100.00 to liquidate the debt was generously paid by Mr. Deacon's mother in England. The Church was consecrated in the fall of 1907 by the late Bishop Newnham.

The first ordained minister was the late Reverend E. H. Webb. He did not enjoy good health, and for that reason had taken up a homestead at Chailey. Unable to devote all his time to the work of the parish, he confined himself chiefly to holding services in Mannville, Stellaville, Bloomington and Chailey. He found his own transportation, team and buggy, and its maintenance, and his stipend was \$40.00 a month. Mr. Webb was only able to conduct these services till 1912, and several student ministers followed him. He left himself open, however, to be called on for such offices as only an ordained man could perform, and when his health improved conducted services at Chailey more or less in a voluntary capacity.

The Mannville Church was pulled over to the north side in 1914 and alterations made in 1915. These consisted in sawing the church into two halves, pulling them apart, and adding an addition between them. This incident made the church famous, as pictures of it were printed in Parish Magazines in England. This enlargement was financed by the congregation. In 1919 a four-roomed cottage was built for the minister. In these years we were never able to carry on without financial assistance from good friends in England, and we shall always feel grateful for that help. Even in the recent war years such assistance was forthcoming, for in 1943 we received a gift of £100 which has been used as the first installment to build a Parish Hall which to date has cost \$1,400.00 and still remains to be stuccoed. The balance of the money has been raised by the A.Y.P.A., the

(Continued on page 8)



## Kapasiwin Affairs

The Diocesan Board of Religious Education wishes to express its appreciation to all those who helped make the various camps so worthwhile. It is always interesting to hear from campers after the season is over. There are a number of constructive suggestions on hand for another season's work, but most interesting as well are the comments about the whole season's work, and those who conducted and helped with the camps will be much encouraged to know that appreciation of their efforts comes from all quarters. So "thank you," Miss Onions, Miss Scott and Mr. Johnston for valuable assistance at the Junior Camps; and to our "Camp Mother, Mrs. Flint; likewise thanks to Miss Arva Stewart, the Rev. F. E. and Mrs. Smith, and all the staff at the Girls' Camp; and our appreciation to the Revs. F. A. Peake, V. P. Cole, and Mr. E. S. Cooper, and their staff for good work done at the Boys' Camp, when most trying weather conditions prevailed. And last, but not by any means least in importance, grateful thanks to all the staff at the Summer School, who carried on very well with a discouragingly small attendance but with a keen interest from all present, so that the school is remembered for the traditionally high standard of lectures and addresses given. Thank you, to the Rev. E. S. Ottley, C. E. F. Wolff, Mesdames Flint and Wolff; and particularly do we wish to express thanks to the visiting lecturers, the Rev. L. A. C. Smith for his instructive addresses on G.B.R.E. themes, and the Rev. Mr. Thommen for his captivating talks, and conversations on his native land of India. He also made a point of speaking to other camps at Kapasiwin, and in so doing won a host of friends among our youth for himself and India.

And now a word of thanks, too, to various members of the A.Y., who did a great deal of work at our Diocesan Camp this season, and not least was the gift and installation of wiring all the buildings for electricity!

Mrs. Pitt astonished no end of people by taking on the cooking for the season at the camp, and doing it all in her usual cheerful and capable manner. However, she declared it was a much easier task than usual with

the new hotel stove and equipment that was put in this last spring. Camp staffs have enjoyed the new staff cabin, completed this season, with the help of a host of voluntary workers, among them several of our A.Y. folk, who also made big strides in getting a lot more of the weeds cut in the lake in front of the property. And at last there is a well with an ample supply of good water. It came in an unusual way, for two men "witched it"! These are some of the things that have been done to improve the campsite. There remains yet the important matter of having the assembly hall sided up with suitable material and then the painting of all the buildings in an attractive manner. There have been some funds available to carry on the things that have been done. There were some contributions from parishes and individuals last spring, to the extent of some two hundred dollars, but this is a bit short of the two thousand dollar objective set at the last Synod for Kapasiwin purposes.

The D.B.R.E. has been led to think that this is a temporary situation only, and that all the people of the Diocese who have an interest in the Camp will be sending along contributions to the fund very soon. There were a large number of visitors to the Camp this summer, many of whom had heard a great deal about the place but not having seen the set up were not overly interested, but AFTER visiting they certainly became ardent enthusiasts for this project in which we all have a stake!

### Frog Lake Indian School

Last year a number of gifts were taken by the Bishop to our Frog Lake Indian School for Christmas. Once again we are asking for gifts suitable as Christmas presents for the children of this school. Any donations may be left at the Synod Office up to December 15th.

### ANSWER TO "TRY THIS ONE"

(Page 6)

The Archdeacon is not Jones or Black, nor Robinson, so he must be Green. The Dean cannot be Robinson or Green or Black, so he must be Jones. The Robinson's only child is a boy, so that Black is the Canon. The Bishop, therefore, must be Robinson.

## Christ Church, Mannville

(Continued from page 7)

W.A. and the congregation, both village and rural members contributing much voluntary work.

In 1918 it became evident that the transportation system would have to be changed if the minister was to serve adequately all the Parish, so the Vestry, with the aid of the W.A., purchased a secondhand car for his use; this was the first parochial car in the Diocese. Later its maintenance became too heavy a drain on parochial income and so a drastic change was made: the minister was paid an extra \$300.00 a year and undertook to provide his own car and running expenses. Since Bishop Barfoot established the Revolving Rectory Fund the parish has been enabled, by borrowing \$700.00 from it, to make additions to the residence and much needed conveniences installed for which the presiding lady was very thankful. This loan has since been paid off.

Within the Church are various gifts and memorials. The Communion Table was given by the A.Y.P.A., the Brass Cross surmounting it by Mr. and Mrs. Everest in memory of their young son. The Reading Desk and Seat are in memory of the late Mrs. Robert Johnson and her son, Allan, who was killed in a local tragedy. The Lectern was presented by the family of the late John Macdonald in memory of their father. The Vases on the Communion Table were given by the Junior W.A. The Font was the gift of friends of F/S Ronald A. Thomas, R.C.A.F., who died in 1945 (his nephew was the first baby baptized at the Font). On the walls are two memorial tablets in memory of Lieut. Graham Macdonald, killed at Vimy Ridge in 1917, and Private Stephen Williams, killed in Flanders in 1916. The Bell in the Church Tower was the gift of Mr. J. E. Williams.

The W.A. was formed in 1912 and the first president was the late Mrs. J. E. Williams, at whose home our services were held before the Church was built. The W.A. has been of great help in financing the Church, members never let a chance pass of catering for social gatherings and their banquets for the old-timers earned the reputation of being the best, while their Sales of Work have enabled them to make a substantial contribution every year to

(Continued on page 11)



# Woman's Auxiliary



## The "Junior" Programme 1947-48 for Girls from 8 to 12 Years

**An Average Meeting** — Worship; Business; a Project; Games; Closing.

**Worship**—Why not open your J.A. meetings with a hymn, the J.A. prayer, the Junior promise, the 5 aims, the motto?

Add to this a religious or missionary story, preferably **told** by the leader of the group, at whatever time it seems most suitable during the meeting.

**Business**—Let the President of the J.A. group conduct this part of the meeting but let the Leader help her by discussing any new business with her before the meeting begins. Break down the more formal phases such as, "Are there any errors or omissions? into easier language such as, "Are these minutes correct?"

**Projects**—It is suggested that the year be divided into 4 sections or projects:

(a) Badges—Your own preference (one badge or stripe per member is an essential condition of entering the festival). These may end by St. Andrew's Day.

(b) Christmas festivities—Plan during December.

(c) Study—"Worship Around the World"—through Epiphany and Lent.

(d) Festival—A resume of the year's work. Handicrafts may be done with these sections or as a separate project during the year.

**Games—Singing** games, especially for Juniors. **Learning** games—If you find meetings too short for games and for learning, combine the two once in a while as in the following: Divide the group into two teams, each team having a pencil and paper. Let each choose a "runner" and a "writer." Then the other girls may be "thinkers." The referee (the teacher) stands at the front and calls out certain questions e.g., "The J.W.A. fee is a —?" The thinkers tell the writer the answer; the writer puts it down on paper; the runners run up to the referee with it. The first to line up in front of the referee with the right answer wins a point for her team.

Folk dancing with the Juniors is fun also.

**Closing**—Some groups form a circle and sing, "Let's form a chain of Friendship" (see page 7 of the new "Stripe and Badge Manual"), followed by the group repeating the Lord's Prayer, and the Leader closing with the following: "O God, help us so to live that we may worship Thee not only with our lips, but in our lives, by always being truthful, kind and loving in all we do."

Amen.

### Special Enterprises

1. A Worship book—follow suggestions given in "Worship Around the World."

2. Flannelgraph—one made up on some feature of the story book.

3. Finger toys—pictures of folks from other lands that can be colored and cut out and left with two small strips of paper on either side so that when these are wrapped around the two fingers the cut-out appears to walk. Let each member make one and then be required to tell a story about the person it represents. You will be amazed at the imagination a Junior has!

### Banner Award

Requirements are the following:

1. Average attendance at J.A. meetings from Nov. 1 to April 30.

2. One of the suggested crafts.

3. One stripe and badge.

4. Worship book or flannelgraph on the study book.

### Crafts

Simple embroidery, shell craft, novelties of felt, wood or leather; leather work; stuffed toys.

### Singing Games for Juniors

Tune—Clementine.

We are learning  
We are praying  
We are working every day,  
We are giving,  
We are telling  
We're the Junior W.A.

Tune—John Brown's Body.

There are many little children in our Junior W.A.

They come each week on . . . and they learn to give and pray,

They tell the other children of the work and of the play  
Of the Junior W.A.

Juniors, Juniors, happy Juniors (repeat)  
Our Junior W.A.

Tune—The more we get together  
The more we get together, together, together,  
The more we get together, the happier we'll be,  
For your friends are "Juniors"  
And my friends are "Juniors"  
So the more we come to "Juniors"  
The happier we'll be.

### Hymns for Junior Worship

"Father, lead me" (Hymn tune 699)  
"God's Beautiful World" (Hymn 637)  
"As We Meet" (Hymn 460— played quickly)

### Random Notes

Miss Stewart's month's visit (October) has passed all too quickly. She has been busy meeting groups and leaders. To those who were not able to have her services during this month, we would say that she will return in the new year for February March and April, when it is expected that every group in the dioceses will ask for a visit from her,

The Shell-craft classes that she conducted this month have proved very helpful to those leaders who could spare time to attend.

The Treasurer would remind all branches that Pledges and Affiliation fees are due by the middle of December, and even earlier would help.

Branches are again invited to give their St. Andrew's Day offering to the Anglican Women's Training College.

Has every branch secured a copy of the Year's Study Book? The Educational Secretary is Mrs. L. D. Moore, 10908 108th Street.

(Continued on page 10)

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**W. A.**

(Continued from page 9)

**St. Andrew's-tide Intercessions**

November 30th

8.30 a.m. Corporate Communion, Holy Trinity, Holy Trinity Young Women, St. Peter's, St. Peter's Evening Group.

9 a.m., Wetaskiwin, Wetaskiwin Evening; 9.15 a.m. Corporate Communion, St. Matthew's; 9.45 a.m., Inisfree.

11 a.m., Ponoka, Ponoka Evening Group, Vegreville, All Saints' Business Girls, St. Mark's, St. Mary's, St. John's, St. Mary's Evening, St. Luke's.

11.15 a.m., Vermilion

11.30 a.m., Wilberforce.

2.30 to 4.00 p.m., Landonville, Irwinville, Hardisty, Chailey, Clandonald, Bittern Lake.

7.30 p.m., Kitscoty, Golden Valley, Blackfoot, Manville, Church of Good Shepherd, Church of Good Shepherd Evening, Islay.

December 1st

10.00 a.m., Corporate Communion, All Saints, All Saints' Mission.

2.30 p.m., Christ Church, Christ Church Evening.

4.30 p.m., Junior Auxiliary Service of admission. Evening.

8:00 p.m., St. Faith's, St. Faith's.

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**Elizabeth House Report**

When the Elizabeth House Guild held their Second Annual meeting recently plans were made for the Fourth Annual Bazaar to be held in All Saints' Parish Hall on November 14th from 2.30 to 6 p.m.

The secretary-treasurer of the Board of Directors of Elizabeth House, which is situated at 11717 93rd Street and operated by the Sisters of St. John the Divine, reported that the Guest House has been in operation since June 1946 and is completely occupied, with a waiting list of fourteen women who are most anxious to secure accommodations. The financial statement showed that the fees collected from the guests is sufficient to pay operating costs.

The Guild wishes to express their appreciation to everyone who has assisted them especially the following Women's Auxiliaries and other organizations:

Robertson Church Flower Group, 10.00; Fort Edmonton Chapter I.O.D.E., 250.00; St. Mark's W.A., Hardisty, 10.00; Luscar W.A., Luscar, 10.00; St. Mary's W.A. (Senior Group) Edmonton, 10.00; St. Mary's W.A. (Evening Group), Edmonton, 5.00; St. John's Women's Guild, Edmonton, 5.00; St. John's W.A., Onoway, 5.00; St. Matthew's W.A., Viking, 5.00; St. Paul's W.A. (Afternoon Group) Edmonton, 5.00; St. Paul's W.A. Evening Group) Edmonton, 10.00; St. John's W.A., Kiscoty, 10.00; St. Mary's W.A., Barrhead, 10.00; Holy Trinity Parish Guild, Edmonton, 25.03; St. Thomas' W.A., Wainwright, 15.00; Jarvie W.A., Jarvie, 20.00; Cadomin W.A., Cadomin, 10.00; Church of England W.A., Camrose, 5.00; Holy Trinity W.A., Edmonton, 15.00; Christ Church W.A., Mannville, 5.00; Christ Church W.A., Edmonton, 25.00; St. Saviour's W.A., Vermilion, 5.00; Foothill's W.A., Foothills, 2.00; St. Dunstan's W.A., Bittern Lake, 10.00; Drayton Valley W.A., Drayton Valley, 10.00; St. George's W.A., Winfield, 5.00; Church of the Good Shepherd Altar Guild and evening Branch of the W.A., Edmonton, 5.00; Church of the Good Shepherd W.A., Edmonton, 10.00; St. George's W.A., Killam, 5.00; St. Mary's W.A., Vegreville, 5.00; Holy Trinity W.A., Tofield, 5.15; All Saints' W.A., Edmonton, 15.00; Gibbons W.A., Gibbons, 10.00; Christ Church Young Women's Club, Edmonton, 10.00; Lough-

heed W.A., Loughheed, 10.00; St. Mary's W.A., Jasper, 10.00; St. Faith's W.A., Edmonton, 5.00; Emmanuel W.A., Wetaskiwin, 10.00; Christ Church W.A. (Evening Group) Edmonton, 5.00. Total \$627.18.

The following is the financial statement submitted by Mrs. T. W. Stride: **Statement of Receipts and Disbursements for the period from October 11th, 1946 to September 15th, 1947**

**Receipts**

Bank Balance, Oct. 11, 1946.....	\$1,855.61
Donations .....	1,446.18
Membership Fees .....	150.50
Proceeds from Bazaar .....	593.81
Proceeds from Rummage Sale...	118.75
Proceeds from Sale at Market .....	55.00
Proceeds from May Tea.....	294.68
Proceeds from Garden Party.....	141.80
Refund from Elizabeth House...	18.56
Stucco Fund:	
Sale of Bond .....	\$1,000.00
Interest on Bond .....	24.00
Funds raised by members .....	776.00
	<hr/>
	\$1,800.00
	<hr/>
	\$6,474.89

**Disbursements**

Repairs and Alterations to Elizabeth House .....	\$2,658.24
Postage and Stationery .....	40.06
Bazaar Expense .....	163.99
Rummage Sale Expense .....	6.50
May Tea Expense .....	7.80
Garden Party Expense .....	18.50
Bank Charges .....	.78
Bank Balance, Sept. 15, 1947.....	3,579.02
	<hr/>
	\$6,474.89

NASH & NASH, Chartered Accountants

The work of converting the old Mission House into Elizabeth House is not complete. Had materials and labor been available there would not have been a bank balance as the work still to be done exceeds that amount.

With the waiting list in excess of the present accommodations the Guild realizes the urgent necessity of increasing the accommodations.

At the annual meeting the following officers for 1947-48 were elected:

President: Mrs. H. L. Weir; First Vice-President, Mrs. H. S. Clark; Second Vice-President, Mrs. R. P. Lefroy; Secretary, Mrs. N. A. Kilburn, No. 4 Grosvenor Apts., 108th Street; Treasurer, Mrs. T. Dickson, 10242 Connaught Drive.



# I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE, L.Th., M.R.S.L.

## XIX—S. Francis of Assisi and the Rise of the Friars

One of the most charming characters in the Middle Ages and indeed in all Christian history is to be found in the person of S. Francis of Assisi. He was born in 1182 (or perhaps the year previous) in the Northern Italian town from which he takes his name and died in 1226. He is commemorated in our Church calendar on October 4th. Francis was the son of Peter Bernadone, a wealthy cloth merchant, and after receiving an education which included some French and Latin was bound apprentice to his father. Young Francis, however, was much too full of high spirits to take kindly to the humdrum life of a would-be cloth merchant. He was fond of sport and song and gathered round him a band of companions who became noted for the extravagance of their dress. According to his mother he was "more like a prince than our son."

When Francis was about twenty years old war broke out and, as might be expected, he joined the army. Before he reached the front line he was stricken with a strange disease and after a time it became necessary for his companions to carry him back home in a stretcher. On the way they passed the ruined church of S. Damain and Francis, who had not hitherto appeared to be particularly concerned with matters of the Faith, asked to be taken inside. It was from a vision received there that his interest in holy things appeared to develop. In the vision Francis saw the figure of our Lord Jesus Christ saying to him, "Francis, build my Church."

From that time forth Francis' illness seemed to mend, and on his return he took some rolls of cloth from his father's shop and sold them to provide funds to carry out repairs to the ruined Church in which he had seen his vision. Not unnaturally his father was furious at what he regarded as little more than theft and promptly disowned him. Thereupon, Francis stripped himself naked in front of the Archbishop's palace and began to beg for his living and to work at repairing Churches. Before long a number of disciples had

joined him and from this time forward his life became one of fruitful and self-sacrificing devotion to "Lady Poverty." Very soon these men came to be known as friars from the Latin 'frater' (brother) because of the strong spirit of fellowship and brotherhood which prevailed amongst them.

The friars, unlike the earlier orders were instituted to do a special work, not merely to save souls. Theirs it was to minister to the outcast and forlorn, to seek out the oppressed and downtrodden, and to supplement in every way the work of the parish priest. The message of the monk had been communal, setting an example of ordered social life but the appeal of the friar was far more individual, and helped to bring about a remarkable religious revival in the 13th century. It is not surprising, therefore, to find that relations between the monks and friars were often strained and the strain was not lessened by the obvious preference of people generally for the newer Orders.

It might here be pointed out that as well as the Friars Minor (or Greyfriars) founded by S. Francis, there were also Dominicans (Blackfriars) who emphasised the importance of preaching, the Carmelites (or Whitefriars), and the Augustinian Friars, sometimes known as the Austin Canons.

The Friars made their way to England during the second quarter of the thirteenth century and quickly endeared themselves to the people by their voluntary poverty and engaging friendliness. It is said that so poor were the Franciscans that on one occasion, soon after their arrival in London, they had to keep a sick brother warm by all lying close together as in the manner of pigs. Matthew Paris tells how, in 1252, the King sent them some woollen cloth, which they at once returned, because he had taken it without payment from the merchants.

The work of the Friars lay principally in what we should call popular evangelism. They went from place to place holding "mission" services in the parish church if the rector would permit, and otherwise at the steps of the market cross. They preached in the vernacular.

They encouraged the singing of hymns, and used such things as the Christmas Crib and simple miracle plays to impress their message further upon the minds of the people. Undoubtedly the decline of the monastic orders was offset largely by the work of the friars.

The decline of the friars came in the fourteenth century and was due mainly to two causes. It was due in part to their attachment to material possessions. They did not at first seek wealth or great riches but with the passage of time these were thrust upon them by grateful supporters and misguided patrons. As an example the vast Greyfriars' Church in London (300 by 80 feet) with its pillars of marble and magnificent windows of stained glass, built by nobles and wealthy merchants, was one of the finest buildings in the city. The other reason was their support of papalism. The Orders of Friars had begun on the continent and had received strong support from the Pope so naturally the Friars wished to do what they could to strengthen the Papacy. This made them distinctly unpopular.

In the fourteenth century the friars sank to the level of idle mendicants, quacks, and hucksters, bringing down upon themselves the well-merited satire of Langland and Chaucer, and the stern denunciation of Wycliffe.

(To be continued)

## Christ Church, Mannville

the Vestry. The A.Y.P.A. was formed in 1927 by the Reverend A. R. Nash. It was the first in the Diocese and like the W.A. has done much to help the Church.

As the writer is the only one left here who was present at the inauguration meeting early in 1907 and recalls the little Church built by Mr. George Hardy, now of Minburn, he cannot help but think that much has been accomplished over the years. There have been periods when financing has been difficult, but we have met our obligations and the Church is free from debt. In the past years we have lost many of our stalwarts, some have gone to their last resting place and others have left the district, and one is often reminded of those early days when it was lamented that there was no Church, and only wish that it was supported now with the courage and generosity shown by the pioneers.

## Rural Deanery of Edmonton

### ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell  
The Rev. H. W. Buchner

On October 5th we celebrated our Harvest Festival. The Church was beautifully decorated for the occasion. Many thanks are due to those who generously provided gifts of fruit, vegetables, grain and flowers, and to those, especially Mr. and Mrs. B. Tims, who did the decorating. Special music marked the day with Lee Williams' cantata, "A Harvest Song," at Evensong.

The Harvest Festival dinner held on October 10th was an outstanding success. The sumptuous dinner delightfully served and the interesting entertainment which followed were thoroughly enjoyed by those who attended. Thanks to all those who planned so well and worked so hard to provide this enjoyable evening!

Plans are under way for the annual W.A. Christmas Bazaar which will be held on Friday, November 21st. Afternoon tea will be served; a stall of home cooking, and the various groups will have individual booths of fancy work, knitted goods and dolls.

On Sunday, November 16th, at 3:00 p.m., we intend to hold a service for parents with small babies. This is likely to be an interesting service because if your baby doesn't cry, somebody else's will. We recognize the difficulty that parents have in attending Church when their families are small and we are also persuaded of the real importance of maintaining the habit of public worship. This service will be continued monthly. Parents are also reminded that every Sunday, the Primary Sunday School meets at 11:00 a.m. and that children under eight may be left at the School while the parents attend the morning service.

A.Y.P.A. have recently held elections and at a recent meeting the new officers were installed in office. The Association is off to a good start under the presidency of David Paling. Chi Rho continue to meet on the second and fourth Thursdays and have begun a study on the text, "Towards the Conversion of England."

### CHRIST CHURCH

The Rev. E. S. Ottley

Our Harvest Festival Services this year were a great inspiration to us all. Larger congregations than we have had for some years past filled the Church to give thanks to God for the blessings symbolized by the grain, fruit and vegetables which decorated the Church. To the members of the Chancel Guild we owe our thanks for the festive appearance of the Church building, and to the Choir also we are grateful for their excellent rendering of the Harvest music.

### ATTENTION!

#### PARISH TREASURERS

Please try to get all Stipend and Pensions due for 1947 to the Synod Office by December 29th.

Our Service on Thanksgiving Sunday, October 12th, was broadcast over CFRN, and we have already had comment from a number of those who listened in. May we urge upon those of you who do listen to the broadcasts provided by our Churches that we would appreciate hearing from you and having your impressions. It is most difficult for us who broadcast to know how really we are filling a need for our people who cannot come to Church. And further, it will mean something to the radio stations who carry our Services to know that there is a public demand for them. Only in this way do they know that the work is worth while.

We are intending very shortly to begin a series of instructions for Adults who wish to prepare for Confirmation. Will those of you who are not confirmed and yet attached to the Church give some sincere consideration to this matter.

The W.A. have had a busy month because as you all know, the Annual Meeting of the Dominion Board was held in Calgary this year when delegates from our Edmonton diocese, also from the many branches throughout Alberta, attended the meeting. Christ Church W.A. were privileged to meet in person, eleven Dominion officers, who were in Edmonton for a day and who attended the supper in our Parish hall, Sept. 19th. The supper was convened by the Young Women's Club and one hundred and eighty two guests were present. Honored guests were: Bishop and Mrs. Barfoot, Chancellor and Mrs. Ford, City Clergy and their wives and delegates of the City and out of town W.A. branches. Bishop Barfoot extended a welcome to the guests. Following the supper, the Dominion President, Mrs. R. E. Wodehouse said a few words as did each of the following Dominion officers: Mrs. F. N. Paul, Mrs. C. C. Moon, Mrs. H. McAndrew, Mrs. H. Wolfenden, Mrs. J. H. Elliott, Mrs. W. Rollerson, Miss M. Percival, Mrs. G. Laidler and Mrs. H. Martin, Vice-President, Central Canada. Mrs. Paul in her talk said that there are now approximately one hundred thousand W.A. members across Canada. As a result of this annual meeting members of our W.A. will periodically send food parcels to Clergy in England.

At the September Educational meeting of our branch, Miss Betty Long, Instructor of Nurses and Assistant to Administration at the Montreal Neuro-

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logical Institute, gave a most interesting talk on her work. Miss Long is a former member of Christ Church. Mrs. C. T. Lally, President of Wainwright Deanery was also a guest speaker, telling of the work being done by the country branches. The Christmas Bazaar and Tea, is to be held in the Parish Hall, Friday, December 6th.

The September meeting of the Evening Group was held at St. John's House which was most enjoyable.

We are most fortunate in having Squadron Leader Howard Smith, who is stationed in Edmonton with the R.C. A.F. as Superintendent of our Junior Church.

The A.Y.P.A. began this season's activities with a Fellowship meeting at which the Rector spoke on "The Morals of today as compared with those of fifty years ago."

October 19th is to be Youth Sunday at which time the Young People will have their monthly corporate Communion and their installation of officers, to be followed by a breakfast in the Parish hall. In the evening there will be a Fireside hour to which everyone is cordially invited.

### HOLY TRINITY

Canon W. M. Nainby

Visitors to the Parish during the past month have been the Bishop, the Dean and the Rev. G. W. Wilson. The Bishop preached on the evening of Youth Sunday, after being present at a Supper when some sixty young people of the A.Y.P.A. and the Chi Rho Fellowship attended.

Harvest Thanksgiving was another great day for our Church, and the profusion of flowers at this late date made the Church look exceedingly beautiful, and so in keeping with our praise and thanksgiving.

Once a month we are collecting foodstuffs for Britain, and our first collection enabled us to send three 20 lb. parcels off. We hope to continue this so long as the need exists.

The increased attendance of Sunday School children brings home to us how much we need extra accommodation. The Hall Fund grows steadily, and we appeal for donations throughout this winter. Anyone who can make a contribution as a result of talent money, home tea or house party is asked to do so.

The Young Women's Fellowship recently served at a fashion show, and expect to cater for a Masonic dinner in the Church Basement. Their Bazaar is on Dec. 5th. A social evening for members will be held on Oct. 22nd.

The Woman's Auxiliary are catering for the Men's Club dinner on Oct. 20th. The Evening Study group will be held at the home of Mrs. Rayment on Nov. 7th. The Bazaar will be held on the

afternoon and evening of Friday, Nov. 21st.

**Parish Guild.** A Rummage Sale is to be held on Oct. 20th with Mrs. Pearson in charge. The Oct. Meeting will be held at the home of Mrs. P. S. Warren.

**Mothers' Union.** The Oct. meeting was held at the home of Mrs. Mison, with Mrs. Crook and Mrs. Doty as hostesses. Mrs. Browse will entertain the group at the next meeting.

**Sunday Schools.** We welcome back Russell Cable to our staff. The Rev. L. A. C. Smith is to address the teachers this month. Our thanks to all who drove their cars filled with children to the Rally. Congratulations to the seven children who were prizewinners.

**A.Y.P.A.** Pat Kavanagh was chosen President at a recent meeting, with Ken Rayment, Vice-Pres.; Hope Paton, Secretary; and Dianne Jamieson, Treasurer. All enjoyed the Youth Supper, and look forward to the pre-Hallowe'en Social on Oct. 24th. All young people are invited to our meetings after Evensong on Sundays.

**The Married Couples' Club** opened with a social evening at the Rectory planned for Oct. 31st.

**Junior W.A. and Good Companions Club.** The Clubs are under the leadership of Mrs. K. Mansfield and Mrs. V. Pape. Any girls who would like to join are invited to attend the meeting on Tuesday (Junior W.A.) or Wednesday evening (Good Companions).

### ST. FAITH'S

The Rev. L. M. Watts

The Rev. G. W. Wilson

Fall Church Services and activities are well under way with morning service proving very popular with parents and pre-school children.

At the Harvest Service October 5th, the Rev. Canon W. M. Nainby was the morning preacher. On October 19th, the Rev. L. A. C. Smith gave the address to a crowded church. We thank both for their sermons.

The congregation met in the parish hall on September 22nd to say goodbye to Mr. and Mrs. W. Tout who have moved to Vancouver, and also to welcome to our parish the Rev. and Mrs. G. W. Wilson, and their children. A presentation of silver was made to Mr. and Mrs. Tout by the Rev. L. M. Watts

### NOTICE

Contributions of Parish notes should not exceed 500 words for any parish, or group of parishes in one charge. Whilst each parish will be dealt with as generously as possible, it would help greatly if Parish correspondents would keep their notes within the limits of one column of approximately 500 words.

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on behalf of the congregation, and refreshments were served by the Evening Group W.A.

Under the leadership of Mrs. O. Mutter, the Sanctuary has been re-decorated and new dossal curtains hung. Thanks to Mr. Parlee for the paint work.

The afternoon W.A. under the con-venership of Mrs. H. Davies, served a very bountiful and successful Harvest Supper. In conjunction with St. Mary's W.A., a food parcel has been packed and sent to a bombed out English Clergyman. Members helped canvass for the Community Chest. The Afternoon W.A. Bazaar will be held the evening of November 19th, in the parish hall. Instead of the usual tea tables a Snack Bar will be in operation to serve refreshments. Going back to June and the last meeting before summer vacation. This was a meeting set aside especially for the United Thank Offering. Mrs. Tackaberry spoke on Thankoffering, Mrs. DeLaroque sang a solo and Eileen Field recited. At the close of the meeting little Gloria Watts collected the U.T.O. Boxes in her doll carriage. The amount collected was three times that of last year. Mrs. C. Field, U.T.O. Secretary convened.

The Evening Group W.A. had as their guest on October 15th, Mrs. L. D. Moore, who spoke on the last two chapters of "India at the Threshold". A parcel has been packed for mailing to a British Clergyman; Dorcas work completed and turned in, and canvassing for the Community Chest finished. Mrs. Cairns reported the purchasing and mailing of Christmas gifts to our prayer partners, Canon and Mrs. Webster, Marguerite and Ann of Coppermine. The Evening Group Bazaar will be held the evening of November 28th in Gladys's Flower Shop on 118th Avenue.

The Junior W.A. is very busy under the leadership of Mrs. W. Melnyk. The Girls' Auxiliary have two groups — group A (older girls) with Penny Pryor as leader, and group B (teen agers) under Mrs. Field. This latter group held an organization party at the rectory and can claim a membership of over twenty.

The Church Boys' League have as their leader Mrs. E. Davey, and meet in the parish hall, Thursdays at 4.30 p.m.

The Sunday School Rally was held in All Saints, October 19th. A word of special thanks to all those who came with their cars and took our children there.

The church was again beautifully decorated for Harvest Thanksgiving. Thank you to those who worked so hard and to all who gave flowers, fruit and vegetables.

We are all pleased to welcome home Mr. J. Carter, former rector's warden, who has been visiting relatives in Britain this past year.

### ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

Parish activities have all recommenced and we are looking forward to a busy year. With our new church building now almost two thirds completed our facilities are very much more adequate and improved.

Harvest Festival services this year were conducted by the Very Rev. F. H. Smye, D.D. Dean of Calgary.

The day following, a men's Harvest Supper was held in the Parish Hall; prepared by the women's auxiliary. Dean Smye was our guest speaker. He entitled his address "It's not such a bad life after all" and spoke of his own life in the ministry, of his work in the slums of Montreal, in the House of the Good Shepherd in Saskatchewan, and finally in a parish church in London during the war years. To all who listened his words were a great inspiration and challenge. We feel it was a great privilege for us to have Dean Smye with us and we all enjoyed his visit very much.

The women of the Chancel Guild held a Rummage Sale in the Social Credit Hall on October 10th. After much work in preparation for this event, their efforts were amply rewarded and with the proceeds the women hope to buy a wrought iron Communion Rail for the new chapel.

The Women's Building Fund Committee have been busy all summer and fall with numerous activities to raise money for the Church Building. Our thanks are specially due to Mrs. Knowles, Mrs. Sevan, Mrs. Clark and Mrs. Hicks for their untiring efforts in this regard.

The W.A. and Chancel Guild are preparing for the annual Bazaar which will be held this year on Nov. 15th in the Parish hall.

We hope to announce the date of the Dedication Service of our new church in time for the next issue of the Edmonton Churchman.

The new vases on the Altar in the church are the gift of Mr. and Mrs. H. Glyde. They are indeed a very lovely present and will enhance the central place in our church by their beauty and simplicity.

### ST MARK'S

The Rev. A. Elliott

Our services during September and October have been very well attended, with those of the Harvest Festival, on September 28th, setting a record. Arch-deacon Tackaberry preached at the morning service. The church had been beautifully decorated, with a profusion of colorful vegetables and fruits. Appreciation is due all those who helped make this a memorable occasion.

The following Sunday, October 5th, the Cub Pack attended for the dedication of their flag, which was a gift from the Cub mothers. Through the leader-

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ship of Mr. Gardner and Mr. Fowley, this pack has reached a high standard of proficiency.

All organizations are busily engaged in their activities. Both the J.W.A. and G.A. enjoyed meeting Miss Arva Stewart again. We are glad to welcome Miss Garton and Mrs. Smith as leaders of these groups.

The annual Harvest Supper, sponsored by the W.A. was a great success. There were many in attendance, and everyone enjoyed themselves. The ladies are to be highly commended on their success. We were honored in having Bishop Barfoot with us.

The Evening Group held a Gift Tea, on October 6th, when many useful gifts were brought to aid in the November bazaar.

A number of Whist Drives have been planned for the season. The first one sponsored by the A.Y.P.A. was a success.

Two fireguards have been erected, by Mr. Bromley around the gas stoves in the Parish Hall. Mr. R. Peel has made a hymn board for the choir, and a rack to be used in the church vestibule for pamphlets. We thank these gentlemen for their workmanship.

We regret that Mrs. H. Bromley is again in the hospital, but hope she will soon have an early return to good health.

#### ST. PAUL'S

145th St. and 102nd Avenue

The Rev. G. D. Kelly

Harvest Thanksgiving services were held on Sept. 28th and were well attended. This was the first Sunday that our new Rector, the Rev. G. D. Kelly was with us. Mr. and Mrs. Kelly and their two young daughters arrived from Manitou, Manitoba on the Tuesday previous.

Induction of the Rector took place on October 5th when it was our pleasure to have the Bishop with us and also the Ven. S. F. Tackaberry, a former Incumbent of the Parish, as preacher. The Chancellor, Mr. Justice Frank Ford, read the letters of institution.

A new Rectory has been secured at 14209 103rd Avenue. We feel very fortunate, the housing situation being what it is, to have found a house adequate and comfortable for the Rector and his family and one that is convenient to the Church.

Choir: Practices are held each Thursday evening and we would welcome new members both junior and adult. We are very fortunate in having Mrs. H. P. Brown as choir leader and Miss E. J. Corlett as organist. Fall activities got underway on Thursday, October 16th when the members met at the hall for supper, followed by practice and concluding with several musical films, in all, a very happy way to officially begin.

Under the auspices of the choir a Concert is to be held in the Community Hall on Wednesday, November 12th. This promises to be a most enjoyable evening and we are looking forward to a capacity audience. Proceeds are to be given to the Memorial Organ Fund.

Sunday School: Classes have been re-arranged to make a more closely graded school. This has necessitated several new members being added to the staff. We welcome Dorothy Jeans, Lucy Dallacombe and David Cormack.

On Tuesday, December 2nd, the Staff will be host to the Sunday School Association for their regular monthly meeting.

A.Y.P.A.—A moon, the river bank and a weiner roast were all ordered for the evening of October 8th so that we might begin our activities with good fun and fellowship. However the weatherman did not co-operate and due to the rain we had to meet in the hall. But the rain outside failed to dampen the spirits or enthusiasm of the members present and we thoroughly enjoyed the gathering.

The election of officers took place on the following Wednesday and we now have two tried and true officers at the helm in May Johnson as President and Allen New as Secretary Treasurer. Young people eighteen years old and over are assured of a hearty welcome any Wednesday evening, the meetings start at 8 o'clock.

W.A.—The afternoon branch held a very successful Rummage Sale on September the 26th. Both they and the Evening Branch are busy preparing for the Annual Bazaar to be held early in December.

Reception:—The Parish held a reception at the hall on October 9th to welcome the Rev. and Mrs. George Kelly. Following an informal program of entertainment, words of welcome were expressed by Mr. L. Kvittum, People's Warden, and Mr. H. P. Brown, on behalf of Mr. G. Deacon the Rector's Warden who was unable to attend. We are looking forward to more of these Parish Social evenings during the winter months.

A Church Bell:—The Vestry could not see the value of having a bell but leaving it on the ground. The solution; a work party making use of their Saturday afternoon to place it over the porch. The result; a reminder Sunday by Sunday of our privilege and duty to attend the Services of the Church.

#### ST. PETER'S, EDMONTON

The Rev. R. S. Faulks

During the past three months, this Parish has acquired a Rectory. It is a pleasant and homey place, with ample accommodation as a Rectory, and is in the 107 block on 123rd St. The parish authorities are most appreciative of all the help they have received from both organizations and individuals, and feel that with the continued support of all

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concerned, it should not be so very long before the house is paid for in full. On the 24th of September, there was an 'At Home' in the Rectory for the people of both St. Peter's and the Good Shepherd parishes. The following day, all the city clergy came to help complete the 'house warming'. It was a particularly happy occasion as it is not often that all the clergy and their wives are able to meet together and enjoy a social half hour, which they did this day!

Harvest Festival Services were held on the first Sunday in October. We were happy to welcome Archdeacon Tackaberry to the Evening service as the guest preacher, and we thank him for coming to help us that day. The following Friday the ladies of the parish put on the Harvest Supper, but a Harvest Supper with a difference! It was a chicken supper! And a very nice affair it was too, and a financial success as well. Very much appreciation goes to all who helped in any way to make it such a worthy accomplishment.

The services in the parish church on Sundays are, of course, every Sunday at 11.00 a.m., but there is also an opportunity for early morning devotion at the Holy Communion every Sunday at 8.30 a.m. And then on the second and fourth Sundays in each month there are the evening services at 7.30 p.m. which provide an extra occasion for Church attendance, for those who cannot get out to the morning services. And there are enough people living in attended!

#### A.Y.P.A.

St. Peter's A.Y.P.A. were guests of St. Faith's at a social evening on September 9. We spent a very enjoyable evening of games and finished the function with hot-dogs, corn and coffee.

September 16 the Parish Hall was the scene of a general meeting where we discussed problems of the past year, gave new ideas and elected our officers for the next six months. We decided to have a drive for more members. The officers are: President, Harry Shell; Secretary, Nancy Clegg; Treasurer, Marg. Turner. Vice-Presidents for the term are as follows: Work, Phyllis Harris; Worship, Grace Wilson; Fellowship, Cyril Turner; and Edification, Norman Budgen. Lawrence Steer and Norman Corness are our council representatives.

Our first work night was held on September 23 and was spent with the boys giving the finishing coat of enamel to their table project of last year, and the girls making kneelers for the church.

St. Stephen's Young People were our guests at the first fireside of the season held on September 28. There was a good attendance and a good time was had by all.

McGavin's Bakery was the scene of our edification night on September 30.

We went completely through the plant and we learned a great deal about the way our bread is made.

On October 5 a corporate communion was held but only seven members were present. A larger attendance is expected next time. A good time was had by those present and the pancakes and sausages were delicious.

A fellowship evening to entertain our new members was held on October 7, and turned out to be quite a successful evening.

#### GOOD SHEPHERD, CALDER.

The W.A.'s in this parish had an interesting meeting recently when they heard Mrs. Gutteridge tell of her work for the W.A. in welcoming war brides to Canada and the Canadian Church. Her hearers were astonished to learn of the great volume of correspondence involved in this work, and expressed their appreciation generously to Mrs. Gutteridge for her untiring efforts to our new citizens.

Harvest Festival Sunday was a memorable occasion, for the congregations were excellent at both services in the beautifully decorated church. This was a good start off for the winter season, and most encouraging to all present. The ladies of the parish have a Harvest Supper planned for the 22nd of October, and it is being eagerly anticipated by everyone in the parish. The proceeds will help the parish to meet recently accepted increased financial responsibility, which it is believed is a sign of the growing strength of this part of the Church in Edmonton.

A branch of the A.Y.P.A. has been set up in the parish, which meets on Friday evening at 8:00 p.m. in the parish hall. It is expected that all the young folks who would like to share in the grand program of the A.Y. will come along and make this branch a going concern.

On Children's Day, the J.W.A. came to Church and took part in the service, at which the infant son of Mr. and Mrs. Harry Anderson was christened, and also heard something of the Sunday School Rally which was held at the Cathedral that afternoon.

The first Saturday evening in each month has been set for a congregational social in the parish hall. So come one and all and enjoy an evening's fun together, and get to know one another better.

#### ST. STEPHEN'S

The Rev. C. E. F. Wolff

Attendances at Wednesday Evenings have been encouraging, and members of St. Stephen's congregation have welcomed the opportunity of making the acquaintance of visiting rectors from other city parishes who have preached the sermons. At the time of this writing three of this series

have been preached respectively by the Rev. L. M. Watts, the Very Rev. Dean Trendell and Rev. W. T. Elkin, each preacher taking up a clause of the Apostles' Creed—part of the systematic instruction instituted by the rector. To these reverend gentlemen the rector and parishioners are deeply indebted.

Harvest festival was observed on Sunday, October 5th, in the presence of good congregations both at the Holy Eucharist and Evensong. We are grateful to those who made gifts of grain, fruit and vegetables which formed the

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decoration and were afterward distributed to shut-in parishioners who had been unable to attend.

The Junior A.Y.P.A. has resumed its season's work with energy and enthusiasm, and it is encouraging to observe the number of young people in this activity who are also energetically engaged in other branches of parochial work.

The rector is conducting a young people's Bible Class on Fridays at 7:00 p.m. and again on Mondays at the same hour for those unable to attend the former.

With Advent and Epiphany in sight and several festivals intervening, the choir is busy preparing special music and Merbecke's plainsong setting of the Eucharist. Excellent progress is being made, but several voices are urgently required in the bass and alto sections.

The Willing Workers are planning their annual bazaar for Wednesday, November 5th.

Baptisms: Louise Ellen Rowe, Eleanor Jean Williams, Carol Lorraine Mawhinney, Carla Gail Kochanuk.

**Services: Sunday**—Holy Eucharist, 8:00 a.m.; Church School, 10:00 a.m.; Sung Eucharist, 11:00 a.m.; Evensong, 7:30 p.m.

**Weekdays:** Holy Communion, Monday and Saturday, 8:00 a.m., Wednesday, 10:00 a.m., Thursday, 7:00 a.m., Evensong, Wednesday, 8:00 p.m.

#### St. Matthew's Mission

Services: First and third Sunday, Evensong at 3:00 p.m. Second and Fourth Sunday, Holy Communion at 9:15 a.m.

The Women's Auxiliary held a successful annual bazaar on Wednesday, 15th October.

The congregation's deepest sympathy is extended to Mr. and Mrs. Swellin, formerly members of St. Matthew's congregation, on the loss of their 2-year-old son, Lawrence, who was accidentally killed on 2nd October.

#### ST. PAUL'S, LEDUC

The annual Harvest Festival was held in St. Paul's Church, October 12th, with the Rev. W. E. Harrison in charge. The church was beautifully decorated with grains, fruits, and vegetables.

**W.A.**—The W.A. was held at the home of Mrs. F. Pow with six members present. A tea and sale of work will be held November 28th. The next meeting will be held at the home of Mrs. C. T. Dickson.

The death occurred October 14th of Mrs. Ida Maine, mother of Mr. W. Maine. The sympathy of the congregation goes to Mr. W. Maine.

#### ST. GEORGE'S, FT. SASKATCHEWAN

The Rev. W. W. Buxton

The past month has been one of quiet activity. Our Thanksgiving Supper and dance was very well attended

and many former members of the parish were noticed amongst the guests. The Rev. and Mrs. W. W. Buxton, assisted by Mrs. H. Staples, welcomed the guests.

The members of the Sunday School plan to attend the Youth Rally Service at All Saints' Cathedral on Sunday, October 19. This is always a service which the children love to attend.

#### BON ACCORD

The Harvest Thanksgiving Service held September 21, conducted by the Rev. W. W. Buxton, was well attended. The church was beautifully decorated with a profusion of flowers, grain and vegetables.

Members of the W.A. are selling Christmas cards again this year to raise funds.

## Rural Deanery of Pembina

#### ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

The regular meeting of the W.A. was held on September 30th, at the home of Mrs. J. Slaughter. A large volume of business was attended to and some was left unfinished, particularly that relating to the chicken supper being held on October 22 in aid of the Vicarage Fund. A special meeting was called on October 15 and all unfinished business was attended to.

Mrs. E. G. Harper attended the Pembina Deanery W.A. meeting held at Onoway on October 7th, as acting president.

The Altar Guild met at the Vicarage on October 1st and as this was the first meeting, officers were elected.

A five-day mission was conducted by the Rev. F. A. Peake of Ponoka. A snowfall unfortunately made the roads impassable for several days so that many who wished to attend the mission were unable to do so.

#### St. Phillip's, Westlock

**Holy Matrimony:** Constable Thomas Band, R.C.M.P., to Vera Maxcimenko, both of Westlock.

Harvest Festival services have been held at St. Aidan's, Glenreagh, Christ Church, Jarvie, St. Stephen's, Sunnybank, and St. Luke's, Clyde. In spite of unfavorable weather and road conditions for these services, many were present.

The vicar conducted the Baptismal service September 28, at which three new infant members of the congregation were baptized. They were: Hugh Edward Allen, David Francis Cline, and Mary Leah Milligan. A reception followed at the home of Mr. and Mrs. H. W. Cline, at which Mrs. F. A. Sellick poured tea and serviteurs were Miss Alice Porter, Mrs. I. L. Doke and Mrs. Clara Williams.

Other baptisms have been: Gerald Strid, Sydney Schick, and Bonnie Corienne.

The Bishop of Edmonton visited this parish one Sunday in August during the absence of our rector. Following the service a reception was held in the Community Hall.

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#### ST. LUKE'S, CLYDE

September 28th was Harvest Thanksgiving at St. Luke's and a large congregation turned out to give thanks to Almighty God for a bountiful harvest. The church was beautifully decorated for the occasion.

October meeting of the W.A. was held at the home of Mrs. Groombridge. We are happy to have Mrs. Fry with us once again after her long stay in hospital. The sale of work and home cooking sponsored by the W.A. was held October 11th in the Legion Hut and in spite of the busy season results were very satisfactory. Our grateful thanks to all who helped make the event a success.

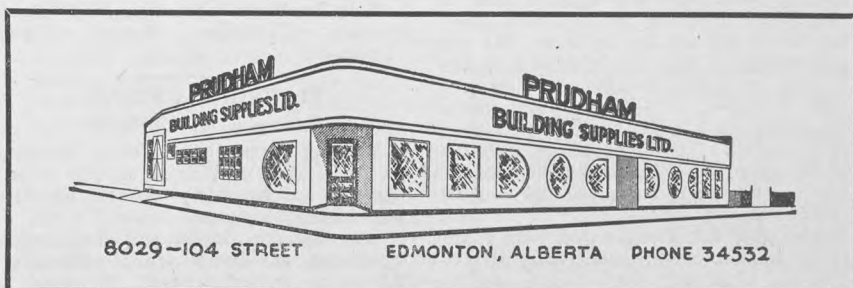
Considerable repairs have been made to the church and as a result the building is on a much firmer foundation. We are hoping to give it a new coat of paint in the near future.

#### ST. JOHN'S, CADOMIN

Our farewell service by the Rev. T. W. Teape was held on September 21st and now for the first time in years we are without a rector.

At a gathering of 20 members Friday evening Sept. 19th in the home of Mrs. Coppinger, Mr. and Mrs. Teape were presented with some parting gifts by the W.A. and congregation as a token of their appreciation and affection.

**Holy Baptism:**—Sept. 21st, Barbara Gayle McKechnie.



### ST. CATHERINE'S, EDSON

At the W.A. meeting for October, it was arranged to have our winter sale on December 6th, and work is already under way. We tried to make an earlier start with the meeting, in order to begin with a short devotion period and study book.

We enjoyed the services of Canon Clough on the 28th of September, when there was a celebration of Holy Communion at 10 a.m. By his suggestion, and by arrangement at the W.A. meeting, we held our Harvest Thanksgiving services on the 12th of October, when Archdeacon Tackaberry conducted Morning and Evening Prayer. In spite of a recent heavy frost, there were still some hardy flowers to make a brave show of colour. Thanks are due to all who assisted in any way with the decoration and offerings.

On Wednesday, October 15th, Bishop Barfoot met the parishioners at an evening meeting to discuss the matter of a possible incumbent for this parish. It is hoped that the fruits of his recommendations and advice, and of the open forum which followed, may prove profitable to the future life of our Church.

### ST. MARY AND ST. GEORGE, JASPER

The Rev. T. C. B. Boon

The Church looked singularly beautiful for the Harvest Festival Services, through the kindness of Mr. and Mrs. Ball of Edson, who sent us sheaves of grain, Mr. Stark of the Jasper Park Lodge, who sent us flowers, and of our own parishioners, who provided an unusually fine display of fruit and vegetables; some had even managed to save flowers from the frost ten days before. Mr. and Mrs. Heckley again provided a beautiful loaf for the Communion Table. We should like to thank all those who contributed and also the ladies who decorated the church. The Services were well-attended, the Hymns were sung with joy, and in the evening the Choir, under the direction of Mr. Snape sang Martin Shaw's "O Christ, who holds the open gate".

On October 12th, the Rev. H. O. T. Burkwall, representing the North Alberta Auxiliary to the British and Foreign Bible Society, preached at the Evening Service.

The Sunday School Children had a Special Service in the Church on Harvest Thanksgiving Sunday which was greatly enjoyed. We should like to thank Mrs. Heckley for so kindly playing the organ for the children. We are planning to take the children in the Church for a Special Children's Service once a month. One of the great needs of today is to make our children familiar with the atmosphere and act of Worship in God's House. We should like to encourage more parents to meet their children at the close of Sunday School and come to Church with them, there are some who are already following this plan with very happy results.

A confirmation class for boys is now meeting in the Parish Hall regularly on Tuesdays at 4.15 p.m. We are anxious, again, that these boys should attend Church at least once on Sunday and sincerely hope that their parents will co-operate with us.

Our little helper's service and party was held in the Parish Hall on Sept. 23rd. It was a lovely day and there were 22 little helpers present. We all missed Mrs. Edenborough, our faithful Little Helpers' Secretary, very much. Mrs. J. Brodie kindly took charge of the tea for the children and Mrs. W. L. Wachter made a lovely Birthday Cake. We should like to thank all those who provided the children's treat for the occasion.

The Senior W.A. has recently made a successful canvass for funds. Our Senior W.A. has for many years been one of the financial mainstays of the Church, providing ten dollars each month towards the general expenses besides other donations to meet our obligation to the Revolving Rectory Fund and repairs and furnishings in the Parish Hall. The Annual W.A. Bazaar will be held on December 3rd and the members are busily working for it.

At the E.B.W.A. Meeting held on September 22nd, Mrs. Archie McComas was elected President to succeed Mrs. Tchir who felt it necessary to resign. Mrs. F. A. Crowther was elected Vice-President in the place of Mrs. McComas. Mrs. Henry Cox has taken over the Social Service Work and arrangements were made on October 12th for a bundle to be sent in to headquarters.

The girls of the G.A. are working hard for their novelty stall at the Bazaar. On October 14th the girls did a real missionary job by distributing literature in our end of the town for the Bible Society annual canvass, and members of the Senior W.A. and the E.B.W.A. did the canvassing for funds later in the week.

The Juniors have been visiting the Church, learning about its plans and furnishings under the guidance of their leader, Mrs. Peterson.

The first of the three Whist Drives sponsored by the Vestry was held in the Parish Hall on October 1st, and there was a very good turnout. Mr. W. L. Wachter was a most competent Director; Mrs. Popey, Mrs. Clark and Mrs. Wachter looked after the refreshments. Mrs. T. Morris made the posters for the town.

**Holy Baptism:** September 28th, Karen Patricia Chisholm; Robert Glenn Thompson.

### ST. JOHN'S, ONOWAY

Canon J. C. Matthews

We had a very good Vestry Meeting on Sept. 18th and there is now every prospect of finishing off the upstairs part of the Vicarage.

The Church School of Wednesday afternoon is doing well, with Mrs. Reiner as Superintendent. We hope to

organize a Sunday School class for older scholars after the morning service but so far have been unable to do so.

The W.A. held their meeting at the home of Mrs. Cecil Armitstead. It certainly was a splendid turn out and Mrs. Armitstead provided a wonderful lunch. The Rector was much impressed with the fortitude of the ladies as the three cars plunged wildly through a succession of mud holes. Mrs. Beapure who is approaching her 90th year seemed to thoroughly enjoy it. The real old pioneer spirit!

### Seba Beach

Miss Camp reports a visit from the Bishop and a meeting to arrange the times of services during the winter months. A welcome is extended to Mr. and Mrs. Milner and their two children.

### Fallis

Mrs. Pendergast, mother of Mr. Winter passed away at her son's home on Oct. 5th. The funeral was held at the church and cemetery of St. Hilda at Rexboro on the 9th.

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## Rural Deanery of Vermilion

### VERMILION

The Rev. T. W. Teape

The Rev. Thomas W. Teape has now commenced his work among us and already the Parishioners of St. Saviours feel that his appointment to Vermilion is a most happy one. Devout and energetic he has undertaken the work with keenness and enthusiasm.

Mr. and Mrs. Teape and their two children, Margaret, three years and Roland, one year, are now comfortably settled in the new Rectory.

The word of welcome here is but to record the very warm welcome they have already been given by the people of the parish.

#### Little Helpers:

The Little Helpers of the parish held their annual rally on the afternoon of October 10th at 4.30 o'clock in the Parish Hall. The weather was miserable, the streets all but impassable, but the Little Helpers and their mothers turned out in force—seventeen Little Helpers that is. The boxes which were presented at the service contained more than \$19.

Mrs. Buckingham gave a report and later on the Rector thanked her for her constant interest and effort.

After the service all enjoyed many good things there were to eat.

**The Happy Hour Group** of St. Saviours have resumed their regular fortnightly meetings and are planning an active season. They regret very much losing two of their members, Mrs. Violet Spencer who moved to Shelbrooke, Sask. and Mrs. Elaine Hwlett, who is now living in Edmonton.

Mrs. Mona Pockett is President of this group and Mrs. Maxine King is the Secretary.

### ST. MARY'S, CLANDONALD

The Rev. W. J. Brant

Owing to the extra harvest work and bad roads the W.A. held at the home of Mrs. Wilkinson had fewer members present than usual.

The Annual bazaar was discussed and the date set.

The J.W.A. hope to have a miscellaneous table, along with the W.A. project and are working to that goal.

Sunday, Oct. 12th St. Mary's held their Harvest Festival. The Church looked very nice with its fruit, grains and flowers, and much credit is due to Mrs. Brant and all who helped.

The Church was filled, the sermon and singing good, too bad every Sunday could not be Thanksgiving Festival. We are sorry that Mr. and Mrs. Bill Dixon and boys are leaving our midst, we shall miss them very much.

St. Saviour's, Vermilion will benefit by our loss.

The J.W.A. plan on having a Halloween party Friday, Oct. 31st.

We are thankful that the weather man has been a little kinder to us this last week, threshing is in full swing and we hope will soon be finished.

### LANDONVILLE

We held our Harvest Festival on Sunday, Oct. 12th. The roads were in a very bad condition on account of the rain in the past week. Our threshing is not finished by a long way, but we are hoping for some good weather so that we can finish. But that did not stop a lot of our people from attending the service. The Church was beautifully decorated for the occasion. Our people know that God will attend to their wishes in His own good time.

Our congregation will in a few weeks be very much depleted as many of our people are going to B.C.; for the winter. We shall be having Services every other week as long as the roads are open.

### IRWINVILLE

The Harvest Festival which should have been held on Oct 12th had to be postponed on account of the condition of the roads. We hope to hold it on Oct. 19th. We pray that fine weather will be sent us.

### MARWAYNE

Before this comes into print Anglican Services will have commenced in this town for the first time. A meeting was held a few weeks ago and it was decided to begin services on Oct. 19th. The meeting was very well attended. The Rev. W. Brant, Vicar of Clandonald will conduct services in Marwayne. The Church from Stretton (St. George's) will in the future be moved into Marwayne. This will give an opportunity for the members of the Church to attend their own Church. We hope it will be appreciated by all the members in and around Marwayne. May God bless the work in this district.

### ST. JOHN'S, KITSCOTY

On Oct. 5th we held our Harvest Festival. The Church was filled and was beautifully decorated with flowers and vegetables by the W.A. Mr. Brant gave us a splendid address. The vegetables, etc. were afterwards sent to some of our sick friends.

On Oct. 2nd we held our usual monthly meeting of the W.A. Only 8 members were present. After business was despatched we had a dainty lunch served by our hostess Mrs. Seabrook.

### GOLDEN VALLEY

Our Harvest Festival was held on the 5th of October. Only three families were in attendance. This was all that could attend. It is with deep regret that we have to write about the departure

from this district of Mr. Esmond Sharpe and family who have gone to Saskatoon to reside and work.

The Sharpe family for a good many years have been great workers for our Church. This is the third family of the Sharpe's who have left the district.

### BLACKFOOT

Harvest Festival was held on Oct. 5th. The Church looked very nice. The attendance was good. The singing bright. It was the beginning of the second year of the present Vicar's service in our Church and we hope that he will have many more years with us. Or should we say till it is possible to have a regular Minister in this district.

Having services only once a month is not good enough for us. So we hope the time is not far away when we shall have a resident clergyman. Mr. Brant has to travel sixty miles to give us our service, and it is very nearly impossible for him to do any Pastoral visiting.

### CHRIST CHURCH, MANNVILLE

The Rev. V. P. Cole

The regular monthly meeting of the W.A. was held at the home of Mrs. D. Otto. There was a very full attendance and good progress was reported on the Bazaar work.

At a Vestry meeting on October 14th final plans were made for our Fortieth Anniversary Celebration to be held on the 16th of November. The Bishop will be with us for this great occasion in our Parish History. There will be a Celebration of Holy Communion at 9 a.m.; Evensong at 7.30 p.m., followed by a Social Hour in the Parish Hall. We hope that all Parishioners of Christ Church and associated Missions will make a special effort to be with us at one or both of the Services.

The Harvest Thanksgiving Service was held at Christ Church on Sunday October 12th with a very good attendance. The W.A. decorated the Church very beautifully for the occasion. The members of the Girls' Auxiliary made a very effective Cross of wheat and oats as their share of the decorations.

The Young People's Group are sponsoring an Amateur Hour on Oct. 24th to raise additional funds for the completion of the Parish Hall. It is hoped that the outside of the Hall will be stuccoed within the next few days, weather permitting.

The Vestry had planned to have some work done on the Church this year

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but so far shortage of materials has made this impossible.

**Baptisms:** Gavin Bryson Cotter and Doris Barbara Anne Johnstone.

### ST. ALBAN'S, CHAILEY

Unfortunately the Oct. W.A. meeting at which the Mannville W.A. were to be guests had to be postponed due to the busy threshing season and road construction.

A service of evening prayer was held the fourth Sunday in Sept. The Harvest Service was held on Oct. 12th with good attendance. Holy Communion was celebrated. The vegetables were sent Elizabeth House.

### VEGREVILLE

The Rev. H. G. Brant

The regular monthly meeting of the Vestry was held September 15th at the home of Mrs. Dunn. It was decided to go ahead with the installation of a new heating system in the church as soon as a plumber is available. The lighting was also to be changed when the services of an electrician could be obtained. Mr. Geo. Warren took over his new duties as People's Warden. A hearty vote of thanks was tendered Mr. Walter Duholke the former. People's Warden who is leaving to reside in Edmonton.

## Rural Deanery of Wainwright

### ST. THOMAS, WAINWRIGHT

The Rev. F. E. Smith

**Girls' Auxiliary:** A new branch of the Girls' Auxiliary has now been formed at Wainwright under the leadership of Mrs. C. Kennedy. The girls meet each Monday evening for a supper meeting. This means that they gain experience in preparing the supper, setting the table properly and have a great deal of fun in eating together; it also means that they are able to start their meetings earlier than would otherwise be possible, thus enabling them to conclude earlier and leave the greater part of the evening free for homework etc. Recently the members held a very successful Tea in the parish hall; they are also selling Christmas cards, at present the demand seems to exceed the supply.

**Junior W.A.** The Junior W.A. are once more working under the leadership of Mrs. Kennedy. These young ladies have now been provided with uniforms. They are looking forward to their first church parade which will be on White Gift Sunday. The members of this group are also selling Christmas cards as a means of raising money for their various needs.

**The Choir:** The members of the choir recently held a farewell party for Miss Marjorie Coffield, R.N. a valued member of the choir, who is leaving within the next few days for Washington, where she is to be married. She will be

A special meeting of the W.A. was held Thurs., Oct. 2nd at the home of Mrs. Geo. Warren. It was called to complete the arrangements for the fall bazaar. The presentation of a casserole was made to Mrs. Duholke. Mrs. Mast was nominated treasurer to replace Mrs. Duholke.

A Special Thanksgiving Service was held Sunday evening Oct. 5th. The church was appropriately decorated for the service. The decorating was done by the W.A.

The meeting of the Girls' Auxiliary of St. Mary's Parish was held on Oct. 6th, at the home of Mrs. S. Richards. elected as follows:

President, Lorna Cole; Secretary-Treasurer, Francis Hughes. They are looking forward to a very active year.

### WHITFORD

Our church services are being held at 2.30 p.m. every other Sunday.

Sunday School is very well attended. We are planning a special Thanksgiving Service for Sunday, October 19th.

We wish Mr. and Mrs. R. Littlechilds, both of whom are in hospital, a speedy recovery.

**Holy Baptism:** Sept. 21st, Lester Morris, son of Mr. and Mrs. M. McBain; Wayne, son of Mr. and Mrs. T. Kopp.

greatly missed as a chorister, a member of the A.Y.P.A. and as a most efficient nurse at the local hospital.

It was with regret that we recently learned that Mr. and Mrs. Charles Kennedy are being transferred to Islay, where Mr. Kennedy will be station agent. Mrs. Kennedy will be greatly missed in many branches of the work of our church. She has been leader of two girls groups and also a Sunday school teacher as well as working very hard with the senior W.A.

The church has now received two coats of paint and is looking almost like a new building. Our thanks to the following gentlemen who helped with this work: Mr. C. Coleman, Mr. Armi, shaw, Mr. Withnel, Mr. T. Lissimore, Mr. S. Armishaw, Mr. A. Coleman and Mr. Harvey Johnson who besides working for two full days also contributed

paint. We are especially grateful to Mr. C. Coleman, for the loan of his paint spraying machine and also for hiring a painter for two days.

Recently the rector held a religious knowledge test in the senior grades of the local school. Among other things he learned that Joseph was the king who ordered the slaughter of the innocents; that Palestine is fifteen miles wide and twelve hundred miles long; that there are three hundred and three books in the Old Testament and that Paul was the fourth Wise Man.

### ST. MATTHEW'S, VIKING

A well attended meeting of the W.A. was held at the home of Mrs. James on Oct 9th, when final arrangements were made for the Annual Bazaar to be held Nov. 1st in the Community Hall. There will be fancy work, novelty, Home cooking and White Elephant stalls and a fish pond for the kiddies besides the usual very popular afternoon tea.

We are all working hard to make a great success of Nov. 1st with the help of Mr. and Mrs. Orme who have promised to be with us for the occasion.

\$50 was donated towards the apportionment.

Harvest Festival was celebrated last Sunday, Oct. 12th. The Church was beautifully decorated with flowers, fruit, vegetables and grain and there was an excellent congregation and good singing.

We were all pleased to welcome Miss Joyce Howells as organist and also several of our young people who were home for the holiday.

We are all very sorry to record the passing of Mrs. Yeatman, mother of Mrs. Hugh Rayment our former W.A. president. A letter of sympathy was sent from the W.A. and a number of donations to the Rectory and Pew Funds were given in her memory.

### RODINO NOTES

Since the last notes the weather has again caused havoc with the service schedule. However, we were fortunate in having a fine day for the Harvest Festival, when all those available turned out to represent the point. The others were busy gathering in the sheaves. With the completion of the delayed harvest and open roads, it is

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hoped the next quarter will be considerably better.

The W.A. are busy preparing for the Fall Bazaar and will have met to make final arrangements ere these notes appear. All good luck is wished them in their big undertaking.

### HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

Ten members and one visitor attended the monthly meeting of the W.A. held at the home of Mrs. H. Barden on Oct. 2nd. Following the usual devotionals was a reading from the Study Book "One Family" by Mrs. Orme. "The Living Message" Secretary reminded the members that renewals were due next month. Twelve copies have been distributed monthly during the past year locally and as the Living Message is the official W.A. magazine it is hoped every member of the W.A. will be a regular reader and subscriber. Can we hope for a hundred per cent subscription?

The Chicken Supper held in the Curling Rink on Sept. 27th was a decided success. About 170 attended. Due to the efforts of the various committees headed by Mr. and Mrs. Orme and the various officers of the W.A. and Vestry a substantial sum was realized towards the Building Fund. There were many favorable comments from the general public. In addition to the Supper receipts some thirty dollars was received

from those unable to attend. We wish to thank all who helped in any way to make it such a success. When the need arises our town and country adherents can certainly be depended upon for their generosity. It is all the more praiseworthy when we realize the extensive hail damage to so many of the crops. However in spite of all this we as individuals, deep down in our hearts know we still have many blessings and reasons for thankfulness. It is well to remember, 'Today is the harvest of tomorrow'.

The W.A. also held a sale of Home Cooking in the Co-op store on Sat., Oct. 11th.

The Junior Choir has been meeting on Saturday afternoons recently in preparation for the Harvest Festival on Oct. 19.

Efforts are being made to re-organize a Junior W.A. A further report will be given next month.

Loving sympathy is extended to Rev. and Mrs. T. W. Teape and Miss Dorothy Teape in the loss of a dear father who passed way Sept. 24th in Edmonton. It will be remembered that Mr. T. W. Teape gave of his services freely during the years 1928-1930 every two weeks, alternating with Archdeacon Cornish. Old timers will remember his faithfulness as a lay reader and his sincere and quiet devotion as a churchman.

"He that dwelleth in love, dwelleth in God, and God in him."

It was the first in our new church, which looked beautiful. Many thanks to those who gave and to those who helped to decorate. The choir sang "The Eyes Of All Wait Upon Thee, O Lord."

Anyone interested in church work knows how many odd jobs there are which have to be done to keep things tidy and running smoothly. These are not the things which get mentioned in the "Churchman," because someone does this or that and never says anything about it, but we do appreciate it all, very much.

Oh yer, and by the way, we have a lovely sink in our kitchen now.

**Holy Matrimony:** Walter Panteluk and Elizabeth Janet Wilson.

### ST. DUNSTAN'S, BITTERN LAKE

We will be sorry to say farewell to Canon and Mrs. Wallis, who are leaving at the end of November for Edmonton, where Canon Wallis will be rector of St. Luke's Church. They will be greatly missed here, but we wish them every happiness in their new home.

The Rev. C. J. W. Goddard of Moose Jaw has been appointed by the Bishop to succeed Canon Wallis.

Many friends here were very sorry to hear of the passing of Mrs. Birchall of Gainsboro, Sask., and sincerest sympathy is extended to Mr. and Mrs. A. C. Birchall and family.

The Harvest Thanksgiving Service, October 12th, was particularly well attended this year. The church had been tastefully decorated by members of the W.A. with flowers, vegetables and grain, the flowers being unusually lovely for October.

### S. MARY'S CHURCH, PONOKA

The Rev. F. A. Peake, Vicar

The last month has seen most of our parochial organizations re-opened and off to a good start for the winter. All could do with a few more members. One serious lack is the absence of any girls' organizations, due to lack of leaders. Surely there must be someone in the parish with enough time, initiative and enthusiasm to undertake the supervision of a Girls' Club?

The members of the Vestry were very happy to welcome as their guest on September 23rd, Mr. L. D. Byrne, Chairman of the Diocesan Committee on Faith and Action. Mr. Byrne gave a most interesting and provocative address on the place of Christian Action in the parish.

The thanks of the congregation are due to the ladies who cleaned the church and decorated it for the Harvest Festival. The Harvest Thanksgiving services themselves were very well attended with a full church at both morning and evening services. It was good to see the young people present. The churchwardens express themselves as highly gratified by the response to their financial appeal.

Our appreciation is also extended to the Afternoon W.A. for the gift of 20 new prayer books.

## Rural Deanery of Wetaskiwin

### WETASKIWIN DEANERY

Wetaskiwin Deanery meeting — On the 14th October, members of Wetaskiwin Deanery met at Camrose, and began with a celebration of Holy Communion. Present were the Revs. S. J. Bell, F. A. Peake and W. Brooks. Our very human and generous hosts were Canon and Mrs. Wallis, who kindly extended an invitation to their home to the wives of the clergy, not all of whom, however, were able to forego household duties to attend. The members wish to thank their hosts for this kindness.

The meeting was called to order at 11:30 and opened with prayer, and minutes of the last meeting held in June were discussed. It was moved that a vote of thanks be recorded for the services of the Rural Dean, and a resolution of congratulation be passed upon his recent appointment. At 2:00 p.m. the meeting continued with discussion of parochial problems, organization, and the important matter of post-graduate study and difficulties encountered in obtaining the necessary library material.

Adjournment was called at 4:00 p.m. with notice of the next meeting to be held in Wetaskiwin, 9th December. It was agreed that these gatherings are definitely beneficial as an exchange of viewpoints, and reports of our execu-

tive representatives help keep us fully informed.

### CAMROSE

Canon A. Wallis

We would like friends at Daysland to know how pleased we are to see them at church whenever possible. Also to express to them our sincere appreciation for various appointments from their church, which, because of so many families moving away, has had to be closed down.

An Altar Prayer Desk given by Mary Kendall in memory of her Mother and Father.

A beautiful Prayer Book to be used on the Altar in memory of Edith Mary Burrows.

Some very fine brass vases and Altar linens. The pews from St. Luke's Church in Daysland were made by Mr. E. Wallis, and we would like him to know how much we appreciate being allowed to use them in St. Andrew's Church in Camrose.

To all these friends we say a very warm "thank you" and assure you that these gifts will be regarded always with the greatest reverence.

We are glad to have the congregation of Daysland united with the congregation of St. Andrew's.

The Harvest Thanksgiving Service on the 5th October was well attended.



On September 21st, Lorraine Alice Schurman was admitted by Holy Baptism to the fellowship of Christ's Church.

The Vicar's attention has been called to an unfortunate omission from an earlier issue of these notes. Ada Gwendolyn Ruddick was laid to rest on April 12th, after a long illness. R.I.P.

The Vestry are holding a rummage sale in the Parish Hall on October 25th.

The Afternoon Group of the W.A. are again holding their meetings in the Parish Hall. The September hostesses were Mrs. D. Jones and Mrs. Noden. The October hostesses were Mrs. Northcott and Mrs. McLeod. A committee was appointed to assist with the rummage sale and plans were made for the Fall Tea, which is to be held on November 22nd.

### ST. JOHN'S, MILLET

The Rev. S. J. Bell

St. John's welcome Mr. and Mrs. N. W. Allin to the Parish.

The Guild is busy preparing for their Annual Bazaar to be held in the Community Hall on Saturday, Nov. 29th At their Sept. meeting held at the home of Mrs. Griffiths further plans were made and some nice aprons and pillow cases were handed in for the sale. We were glad to have Mr. and Mrs. Bell as our visitors. The Guild is growing in membership and visitors are always welcomed.

Orders are now being taken for the Church Calendar for 1948. The Sec. would be glad to have your name on her list.

Members of the Guild decorated the church for the Harvest Festival which was held on the 5th of Oct.

We were glad to have Mrs. Maggs and some of her choir of Wetaskiwin assist in the service.

### SEDGEWICK-HARDISTY

The Rev. W. Brooks

**KILLAM:** The W.A. gathered at the home of Mrs. Lackey and completed plans for the annual tea and sale of work to be held in conjunction with a fashion show. Details of this will be included in our next report. The addition of large type hymn books purchased by the W.A. are indeed an asset that is greatly appreciated and for which we thank the branch.

St. George's was really crowded for the harvest service and the decorations were attractively arranged. We thank all who worked to make this a success and those who so freely contributed fruit etc. and we feel sure that our people will be glad to know that the hospital appreciated the additional supplies sent there.

**SEDGEWICK:** The Sunday School is quite active this year and thanks for this are due to our staff who with additional materials and selection of proper objectives hold the interest of the pupils. We ask all parents to encourage attendance of their children,

and as a thought for the coming church year, why not bring the children to regular services with you and make it a real family gathering.

With the object of holding the interest and encouraging the group that is not old enough for A.Y. we have launched a recreation club, this meets each Friday evening at 7.45 and though our numbers are small we have hopes they will increase as the usefulness of this venture becomes known. The boys are encouraged to help make all equipment used, and have so far done so in making a full sized Ping Pong table which is used enthusiastically, and a dart board. Thanks to Norm Rose who has loaned the club his boxing gloves, we give instruction in the art of self defence. We hope to have a camera club for the boys in full swing soon, and as the year progresses there will be instruction in first aid.

The W.A. held an evening meeting at the home of Mrs. W. Rose. Plans were completed for the annual sale and tea which will be held in the KP hall Nov. 15th. The members are working hard to make this a success, therefore to ensure this we ask you all to give it your full support. Details for catering at a dance and other matters were discussed, following which tea was served.

The harvest service was well attended and the church well decorated for the occasion. Our thanks are extended to all who gave so freely of time and labor to make this possible, as we also thank all who contributed generously in supplying vegetables and fruit. It was good to have a small choir fully robed for this service and it is hoped that we will be able to build upon this group and see interest spread in church music among our young people.

Confirmation classes have begun, and are held in the rectory Wednesday afternoon at 4 p.m. If there are any further prospective candidates will you please take note of this and attend. Further, will adults, desirous of confirmation, please notify the rector.

**LOUGHEED:** The church was recently decorated inside and helped add to the very pleasing appearance of things at the harvest service which was really well attended. Our thanks go to all who helped make this a grand day, to those who had scrubbed and cleaned until the church really shone, and to those who gave fruit, vegetables and flowers that we had thought were not to be obtained. From the Hardisty hospital we received a thank you note for the supplies we delivered there, and to it was added a sincere hope that your harvest would be truly bountiful.

Despite mud and rain there was a good attendance at the W.A. meeting held at the home of Mrs. F. Kirkman.

The S.S. continues to grow, thanks to our staff. It is unfortunate that we are unable to attend since the hour conflicts with duties elsewhere, it is expected however that later in the year the hour will be such that we will be

able to fit it into our schedule. Meanwhile the rector asks you to keep up the good work and to our people he asks that they give it all their support.

A good many adults at this point are unconfirmed. We would like to see this altered, therefore if you will notify me of your intention to seek confirmation we will arrange instruction to suit your convenience. Act now and let us have 100% communicants.

**HARDISTY:** There was a combined Communion and harvest service held here that was very well attended, carnations that had been carefully nursed along, and 'mums' with other flowers added surprise and color to the church. To everyone who assisted in making this day so uplifting in our lives, we are grateful. From the Hardisty hospital we received a note of thanks to the congregation for their generosity, and the hope that there will be abundance for all.

The people's warden has offered to make a linen cupboard which will take care of our communion equipment and assure it the best treatment. It is hoped that in the not too distant future we will have an altar suitable for our church here and then we will see the dorsal to full advantage.

The date of the annual sale of work was settled to take place on the 15th of November in Keefer's hall, Mr. Keefer who has always generously donated the hall to this purpose in the past has again volunteered to do so. We thank him sincerely. The details for this sale and other matters were discussed at a W.A. meeting held in the home of Mrs. Perkins. The next W.A. meeting will be held at the home of Mrs. Pewitress November 4th.

**HUGHENDEN:** Our harvest service was accompanied by fine weather which enabled many to attend from out of town.

It is with regret that the resignation of Mr. Stubbs as Rector's warden has been received. We realize his value and sympathize with him that it is for health reasons that this course of action has been necessary. We sincerely hope he will soon fully recover his former health and strength, and though he may not feel equal to the strain of office in the church we know that his interest will always remain. For his many services we thank him.

We welcome to this parish Mr. and Mrs. Smith and family who have come here from Olds. In this latter town Mr. Smith was very active in the church and a lay reader of the Calgary diocese. Mrs. Smith was active in the choir and other church affairs. We hope they and their two children will be happy and find many friends among the congregation here, or I should say renew friendships since Mr. Smith was in the B. of M. here some years ago and knows the area to which he has returned as manager of the bank.

It is hoped that Mrs. Park, Sr. will be well again soon, despite ill health she is a loyal and regular attender, and therefore readily missed.